

# Julie Jackson

Emmy Award-Winning Producer-Director-Editor-Writer

(Previously Julie Speer)

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[IMDB](#)

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## **OVERVIEW:**

Extensive hands on experience in all areas of film, TV, video & radio production, including development, writing, directing, technical directing (including live to tape and live multiple camera productions), producing, camera operating, interviewing, editing, outreach & distribution. 1000+ original videos created on a wide array of social, nonprofit, educational, historical and cultural issues. Extensive work and travel in the U.S., Latin and South America, The Caribbean, Africa, Europe, and the Middle East. Fluent in French, passionate, flexible, motivated, personable, results-oriented, adaptable, working in an inclusive, multi-lingual / multi-cultural / fast-paced environment. Global world view. Strong management and leadership skills. Passionate about diverse, equitable and inclusive storytelling.

## **WORK HISTORY:**

### **JULIE SPEER PRODUCTIONS, INC. - [JulieSpeerProductions.com](http://JulieSpeerProductions.com)**

Denver & Salida, CO – October 2009 – present: **Owner / President & Chief Creative Officer.** Producing, directing, writing, shooting and editing videos, commercials and TV shows on a variety of subjects. Equally effective working on a production solo (such as a documentary film), or working with and managing a large crew. Clients include Rocky Mountain PBS, Truce Media Collective, Crocs, Sesame Workshop, The Butterfly Pavilion, Klipp Architecture, The Colorado Channel, Denver Health, and Davis Graham & Stubbs among others. Published author of the children's book "Mountains Don't Grow Back". Manage ~\$300K budget.

### **TRUCE MEDIA COLLECTIVE LCA - [Truce Studios](http://TruceStudios) + [truce.media](http://truce.media)**

Denver, CO – March 2009 – present: **Owner / Member / Volunteer CEO / E.P. / Producer / Director.** Manage ~\$1M budget focusing on developing this new global studio model.

### **ROCKY MOUNTAIN PUBLIC MEDIA / ROCKY MOUNTAIN PBS, INC. - [rmpbs.org](http://rmpbs.org)**

Denver, CO – January 2021 – August 2021: **Executive Producer Special Projects.** Manage a variety of special projects.

March 2018 - December 2020: **Vice President of Culture Content.** Oversee development and production of all Culture Content of this TV station that reaches ~1 million Coloradans. Directly manage ~ \$1.5 Million budget.

August 2017 - March 2018: **Director of Culture Content.** Emmy award-winning Producer-Director-Editor responsible for all media content related to culture - including arts, heritage, education and science for this public media network. TV & radio production. Responsible for developing partnerships, fundraising, budgets and creative content for several TV and web shows including *Colorado Experience*, *Arts District* and *In Short*. Directly manage ~ \$.5 Million budget.

November 2013 – August 2017: **Senior Executive Producer, Writer-Director, Shooter-Editor.** Manage and implement several TV shows including *Colorado Experience*, *Standing in the Gap*, *Adventures in Science*, and *In Short*. Responsible for new content research and development. Directly manage ~ \$300K budget.

November 2011 – November 2013: **Producer, Writer-Director, Shooter-Editor.** Write, direct, shoot and edit *Pledge*, *Colorado Experience*, *Great Ingredients* and spot campaigns for major giving and underwriting.

### **LITTLE VOICE PRODUCTIONS, INC. - [www.youtube.com/littlevoiceprod](http://www.youtube.com/littlevoiceprod)**

Denver, CO - October 1999 - October 2009: **Co-Founder, Executive Director & Filmmaker.** Award-winning Writer, Producer, Director, Camera-operator, Fundraiser, and Outreach Specialist for ~1000 social issue documentaries and several hour-long documentaries that aired on PBS and in classrooms around the country. Clients include Habitat For Humanity, The Salvation Army, United Jewish Communities, and The State of Colorado. Manage \$.5 Million budget.

## **WORK SAMPLES**

[www.rmpbs.org/coloradoexperience](http://www.rmpbs.org/coloradoexperience)

[www.JulieSpeerProductions.com](http://www.JulieSpeerProductions.com)

[www.rmpbs.org/standinginthegap](http://www.rmpbs.org/standinginthegap)

[www.youtube.com/juliespeerproduction](http://www.youtube.com/juliespeerproduction)

## **TECHNICAL**

Adobe Creative Cloud / Premiere Pro CC, MS Office, managing digital media, documentary field & studio production, lighting & audio. Quick to learn new technical skills. FAA Licensed Drone Pilot.

## **RECENT CREDITS**

-Director/Producer/Writer Feature Film "[The Flamingo Effect](#)", December 2024

- Director/Producer, "[America's Hidden Gem](#)", May 2024
- Director/Producer, "A Home in Paradise", May 2024 [A Home in Paradise](#)
- Director/Producer, "Climatarium", May 2024 [Climatarium - Truce Studios](#)
- Writer, Screenplay "White Prairie" [White Prairie - Truce Studios](#)
- Showrunner/Executive Producer/Creator/Writer/Director/Editor, "Colorado Experience" Season 1-9 (113 episodes) PBS 2013-2023 <http://www.rmpbs.org/coloradoexperience>
- Exec. Prod/Director, "Five Points Jazz Festival 2020", 2 hour TV/Radio special [www.artsandvenues.com/fivepointsjazz](http://www.artsandvenues.com/fivepointsjazz)
- Exec. Prod/Director, "PrideFest 2020", 1 hour TV/Radio special <https://www.rmpbs.org/pride/>
- Talent/Writer, Multiple Public Media Pledge Shows, TV & Radio, 2012-2021
- Executive Producer, Writer/Director, "[Caliber of Healing](#)" PBS Spring 2019
- Executive Producer, Writer/Director, "Breaking the Mold" PBS Fall 2018 <https://breakingthemold.tv/>
- Executive Producer, Writer/Director, "Standing in the Gap" - PBS Fall 2015. [www.rmpbs.org/standinginthegap](http://www.rmpbs.org/standinginthegap)
- Executive Producer, Director & Editor "Great Ingredients" - PBS 2014. <http://www.rmpbs.org/greatingredients/>
- Co-Producer, "Swift Justice"- A Little Voice Doc-U-Reach film. [https://www.youtube.com/watch?v=6Ws7\\_EveWek](https://www.youtube.com/watch?v=6Ws7_EveWek)
- Co-Producer & Co-Director "Haiti's Small Miracles" - A Little Voice Doc-U-Reach film. PBS.
- Co-Producer "Sweet Ambition" - A Little Voice Doc-U-Reach film. PBS.
- Producer/Director/Camera Operator for landmark election series, "Colorado Election 2010", with 40 episodes covering Colorado's key candidate and ballot initiatives.

### **AWARDS / RECOGNITION**

- 2020 Heartland Emmy Award: Documentary Topical "Director/Executive Producer/Videographer - [Caliber of Healing](#)"
- 2012 - 2021 Multiple Colorado Broadcaster Association Awards
- 2015 Fred Woods Cesar Chavez Award
- 2015 Heartland Emmy Award: Public Affairs Program "Executive Producer, Director, Writer - [Standing in the Gap](#)"
- 2014 Heartland Emmy Award: Historical Program Segment "Executive Producer & Director - [Colorado Experience: Sand Creek Massacre](#)"
- 2014 National Emmy Nomination: "Director - *Divorce*, Sesame Workshop Outreach Special"
- 2013 Heartland Emmy Award: Short Format Program "Producer, Director, Videographer, Editor - [Great Ingredients](#)"
- 2013 Heartland Emmy Award: Program Promotion "Producer, Director, Writer, Editor - *Henry the Gossip*"
- 2013 Heartland Emmy Award: Community Service "Producer, Director, Editor - [Women & Girls Lead](#)"
- 2006 Metro Beat TV's "*People To Watch*"
- 2004 Heartland Emmy Nomination: "Producer - *Sweet Ambition*"
- 2001 to 2006 Over 20 Telly Awards (Producer / Director / Writer) Little Voice Productions
- 2001 Denver Business Journal "Most Innovative New Products": Little Voice "Doc-U-Reach"

### **COMMUNITY INVOLVEMENT & AFFILIATIONS**

- Volunteer, Chaffee County Film Commissioner (2023 - Present)
- Advisor, National Center for Atmospheric Research Education, Engagement and Early-Career Development (2022-2024)
- Member, National Academy of Television Arts & Science, Heartland Chapter (2004 - Present)
- Member, Denver Film Society (2003 - Present)
- Volunteer & Founding Board Member, Chanda Plan Foundation (2006-2023)
- Board Member, National History Day in Colorado (2015 - 2021)
- Member, Rotary Club of Denver, Club 31 (2013 - 2016)
- Host Mother, Rotary Youth Exchange (2013, 2015, 2016)
- Volunteer Filmmaker, SEIU Local 105 (2008 - 2012)
- Volunteer, Daniels Fund College Prep (2006)

### **EDUCATION**

- Bachelors of Art, International Affairs & Economics, *Vesalius College, Vrije Universiteit Brussels*, in Association with Boston University (Belgium)
- Denver Community Leadership Forum (2005), *University of Colorado at Denver, School of Public Affairs*

### **INTERESTS**

Proud mom of 3 children. Interests include food, painting, yoga, skiing, mountain biking, gardening, global & US travel, photography, outdoor adventure, creative writing, history, historic preservation, rollerblading & handstands.